#### RM of NORTH QU'APPELLE NO.187 RM Of North Qu'Appelle Office 136 Company Avenue South Agenda 9:00 a.m.

Tuesday, April 10, 2018

- 1. Call to Order
- 2. Approval of Minutes
  - a. March 27, 2018 Regular Meeting of Council
  - b. April 4, 2018 Special Meeting of Council
  - c. April 4, 2018 Works Committee Meeting
  - d. April 6, 2018 Finance Committee Meeting
- 3. Business Arising From Minutes
- 4. Delegate
- 5. Reports
  - a. G. Spanier Works
  - b. G. MacPherson ADD Board
  - c. N. Keith Administration

d. G. MacPherson - NQGPA NORTH

- 6. Bylaws
- 7. Correspondence
  - a. Letter Boundary alterations
  - b. SARM MME Workshops
  - c. Canadian Rescue Hovercraft Pilots Association
- 8. Accounts for Payment
- 9. Unfinished Business
  - a. Discretionary Use Application Campground
  - b. Division Boundary Alterations Public Input Date
  - c. 2018 Works Projects
  - d. NE 15-20-14-W2 subdivision
  - e. SW 36-20-14-W2 road closure
  - f. 2017 Audit Financial statements
  - g. 728 Pasqua Lake Building Permit
  - h. Surveillance System

1. Smart Coties

- 10. New Business
  - a. M. Johnson final payout
  - b. Office hours
  - c. 346 Spanier Beach garage easement
- 11. Other Business
- 12. Adjournment

#### Rural Municipality of North Qu'Appelle No. 187 Regular meeting of Council held in the R.M. Council Chambers 136 Company Avenue, Fort Qu'Appelle, Saskatchewan Tuesday, April 10, 2018 9:00 am

Present:

Division 1

Lee Carlson

Council Members:

Division 2

Ron Palmer Leonard Horsman

Division 3

George MacPherson

Division 4

Gord Peagam

Division 5

Marcel DeDecker

Division 6

Garnet Spanier

Division 7

James Toth

Staff:

Acting Administrator - Nicole Keith

A quorum being present Reeve L. Carlson called the meeting to order at 9:00 a.m.

Reeve L. Carlson respected the Humbolt Broncos tragedy with a moment of silence at 9:01 am.

RM 187 Council went back into session at 9:02 am.

#### 18-181 REGULAR MEETING MINUTES / L. HORSMAN

"THAT the minutes of the regular meeting of Council held March 27, 2018 be adopted as presented."

CARRIED

#### 18-182 SPECIAL COUNCIL MINUTES / G. MACPHERSON

"THAT the minutes of the Special meeting of Council held April 4, 2018 be adopted as presented."

CARRIED

#### 18-183 COMMITTEE MINUTES / R. PALMER

"THAT the minutes of the Works Committee held April 4, 2018 and the Finance Committee meeting held April 6, 2018 be referred to the appropriate committees."

CARRIED

#### 18-184 CONTRACT OUTSIDE EMPLOYEES/G. SPANIER

"THAT RM 187 Council hire Leonard Myers at \$32.32 per hour, Glyn Jones at \$23.60 per hour and Cliff Stewart at \$29.96 per hour as contract employees for the 2018 season."

CARRIED

#### 18-185 REPORT WORKS CHAIR G. SPANIER / G. SPANIER

"THAT the following written report from Works chair G. Spanier regarding a works update be accepted as presented."

CARRIED

#### 18-186 ADD BOARD CONTRIBUTION / G. MACPHERSON

"THAT RM 187 Council contriburte\$5,500.00 to the local pest control board."

contribute ne

CARRIED

#### 18-187 REPORT ADD BOARD / G. MACPHERSON

"THAT the following written report from ADD Board member G. MacPherson regarding the ADD Board meeting be accepted as presented."

CARRIED

#### 18-188 REPORT ADMINISTRATION / L. CARLSON

N. Kerth W "THAT the written report regarding administration by M. Johnson be accepted as presented."

CARRIED

OF N

# Rural Municipality of North Qu'Appelle No. 187 Regular meeting of Council held in the R.M. Council Chambers 136 Company Avenue, Fort Qu'Appelle, Saskatchewan Tuesday, April 10, 2018 9:00 am

#### 18-189 REPORT NORTH QU'APPELLE GROUP PIPELINE ASSOCIATION / G. MACPHERSON

"THAT the following written report from North Qu'Appelle Group Pipeline Association (NQGPA) member G. MacPherson regarding the AGM meeting on April 9, 2018 be accepted as presented."

**CARRIED** 

#### 18-190 CORRESPONDENCE / G. PEAGAM

"THAT the following Correspondence be accepted as presented and filed:

- a. Letter Boundary alterations
- b. SARM MME Workshops
- c. Canadian Rescue Hovercraft Pilots Association."

CARRIED

#### 18-191 RECESS / G. SPANIER

"THAT this meeting be recessed at 10:00 am for a break."

**CARRIED** 

Reeve L. Carlson call the meeting back into session at 10:05 am.

#### 18-192 ACCOUNTS FOR PAYMENT / G. SPANIER

"THAT the list of accounts cheque numbers 7080 to 7108 totaling \$ 42,363.72 including EFT payroll attached hereto and forming a part of these minutes is hereby approved by RM Council for payment."

CARRIED

#### 18-193 CLOSED SESSION / J. TOTHR

"THAT RM 187 Council move into closed session at 10:30 am to discuss strategic planning, all members being present."

CARRIED

RM 187 Council move out of close session at 10:40 am.

#### 18-194 DISCRETIONARY USE APPLICATION - CAMPGROUND / R. PALMER

"THAT RM 187 Council approve the Campground discretionary use application for NE 25-20-13-W2 as per site plan presented by developer;
AND FURTHERMORE, that includes 170-meter setback from property line;
AND FURTHERMORE, the developer must meet the three criteria of Environmental Study, Geotechnical Study and Heritage Study."

CARRIED UNANIMOUSLY

#### 18-195 SUBDIVISION NE 15-20-14-W2 / G. MACPHERSON

"THAT RM 187 Council authorize Acting Administrator N. Keith to write a letter to NE 15-20-14-W2 property owner to make an agreement with other existing land owner for an easement agreement for the private driveway."

CARRIED

#### 18-196 2017 AUDITED FINANCIAL STATEMENTS / J. TOTH

"THAT RM Council 2017 the audited financial statement, prepared by Dudley & Company, attached and forming a part of these minutes, be accepted as presented."

**CARRIED** 

Councillor J. Toth left Council chambers due to a conflict of interest at 11:10 am.

#### 18-197 728 PASQUA LAKE ROAD/ G. MACPHERSON

"THAT RM 187 Council approve the development permit application for the 728 Pasqua Lake Road."  $\,$ 

CARRIED

Councillor J. Toth returned to Council chambers at 11:20 am.

#### 18-198 SURVEILLANCE SYSTEM / X.X

"THAT RM 187 Council authorize Councillor J. Toth to look into one surveillance system with 4 cameras, including all equipment, parts and installation, for the maintenance shop for the April 24, 2018 Council meeting."

CARRIED





## Rural Municipality of North Qu'Appelle No. 187 Regular meeting of Council held in the R.M. Council Chambers 136 Company Avenue, Fort Qu'Appelle, Saskatchewan Tuesday, April 10, 2018 9:00 am

#### 18-199 M. JOHNSON FINAL PAYOUT/ L. CARLSON

"THAT RM 187 Council acknowledge final payout for employment to M. Johnson."

CARRIED

#### 18-200 OFFICE HOURS / L. HORSMAN

"THAT RM 187 Council approve closing the RM office on Wednesday afternoons from  $1:00-4:30~\mathrm{pm}$ ."

CARRIED

#### 18-201 ADJOURNMENT / M. DEDECKER

"That the Regular meeting of Council be adjourned 12:05 pm."

CARRIED

Approved this

day of

, 2018

Reeve

1 Administrator

Next regular meeting of Council, Tuesday, April 24, 2018 at 9:00 a.m.

### PUBLIC WORKS COMMITTEE REPORT TO COUNCIL TUESDAY, APRIL 10, 2018

- Waiting patiently for the weather to improve so that we can begin our road maintenance program.
- Red and blue roads will be done first. Hope to get the green roads done at least once prior to seeding.
- Our priority this spring is to get rid of the grass ridges along the road side. No more excuses.
- I have talked to Scott at Young's Equipment in regard to the sale of the chipper.
- A motion will need to be passed by Council in order to bring our summer contract workers back on duty for the 2018 season.
   They are Leonard Meyers, Cliff Stewart, Glynn Jones.
- In light of the tragic bus crash on Friday, April 6. I ask all Councillors to inspect their roads to be sure that stop signs, yield signs and any possible issues are reported back to the office by next Council meeting on Tuesday, April 24.

#### DISCUSSION:

Public Works Committee Submitted by:

Garnet Spanier

Chairman, Public Works

3 MM

Income statement for 2017

Balance sheet ---- ADD board savings

- ---- Pest Control Board savings
- -- All five municipalities want to stay in our pest control agreement
- ---Four of the five municipalities have received a payment from the PREP board for 2017 expenses
- --- About \$10,000 worth of bait is sold every year in the five municipalities and some urban centers like Fort Qu'Appelle , Abernethy etc
- --- Lila Banks has resigned as secretary for the board and Carissa Englot -- Admin for Abernethy -- has agreed to be secretary
- -- Murray Huber has agreed to be chair for one more year
- -- Decided to pay Pest Control officer \$40. Per call for 2018, up from \$39 per call
- --- Budget for 2018 indicates a payment of \$5500 from each RM, up from \$5000, would be required to cover the proposed expenses.

George Mac Pherson

Man Muss

A WK

#### PEST CONTROL BUDGET FOR 2018

#### **REVENUE:**

| RM's 5 @ \$5500 each        | \$27,500 |          |
|-----------------------------|----------|----------|
| GST Rebate                  | 572      |          |
| Total Estimated Revenue     |          | \$28,072 |
|                             |          |          |
| EXSPENSES:                  |          |          |
| P.C.O 582 calls @ \$40/call | \$23,280 |          |
| GST                         | 1,135    |          |
| Training                    | 800      |          |
| Board Meeting               | 1,000    |          |
| Secretary                   | 1,300    |          |
| Office Supplies             | 200      |          |
| Audit                       | 25       |          |
| Corporation Fee             | 25       |          |
| Workers Compensation        | 211      |          |
| Bank Charges                | 27       |          |
| Total Estimated Expenses    |          | \$28,003 |
| Net Income                  |          | \$68     |

Total Available Cash \$4,302

January 1, 2018 Term Certificate ----- \$2,000

Bank Account ----- \$2,302

& N

## DISTRICT #39 AGRICULTURE DEVELOPMENT & DIVERSIFICATION BOARD INC. PEST CONTROL ACCOUNT

#### BALANCE SHEET

January 1, 2017 - December 2017

| ASSETS:  |                             |           |  |  |  |
|--|-----------------------------|-----------|--|--|--|
| Bank Balance as at December 31, 20<br>Term Certificates<br>Accounts Receivable | \$2302.87<br>2000.00<br>NII |           |  |  |  |
| TOTAL ASSETS   |                             | \$4302.87 |  |  |  |
| LIABILITIES:   |                             |           |  |  |  |
| Accounts Payable   | <u>Nil</u>                  |           |  |  |  |
| TOTAL LIABILITIES  |                             | Nil       |  |  |  |
| LIABILITIES AND EQUITY   |                             | \$4302.87 |  |  |  |
| Dated:   |                             |           |  |  |  |
| Beverly van der Breggen  |                             |           |  |  |  |
| APPROVED:  |                             |           |  |  |  |
|  |                             |           |  |  |  |
|  |                             |           |  |  |  |

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#### **DISTRICT #39 AGRICULTURE DEVELOPMENT** & DIVERSIFICATION BOARD INC. MINUTES

March 24, 2017 R.M. of North Qu'Appelle #187 Council Chambers 10:00 AM

PRESENT:

Murray Huber, John Fishley, Larry Jankoski, Ed Datchko, George MacPherson, Brian Patterson,

Ronnie Voeltz, Lila Banks

ABSENT:

None

17-01 Banks/Datchko:

THAT,

the minutes of the March 4, 2016 meeting be

adopted as distributed.

CARRIED.

17-02 Banks/MacPherson:

THAT,

the audited financial statements for General Account

and Pest Control Account as at December 31, 2016 be approved as distributed.

CARRIED.

17-03 Jankoski/Fishley:

THAT,

Beverly van der Breggen be appointed as Auditor for 2017.

CARRIED.

17-04 Patterson/MacPherson:

THAT, Murray Huber remain as Chairperson and Larry Jankoski

remain as Vice Chairperson for 2017.

CARRIED.

17-05 Patterson/Datchko: THAT, Board members remuneration and mileage remain as is for 2017.

CARRIED.

17-06 Jankoski/Patterson: THAT, remuneration for Lila Banks be increased to \$25.00/hr.

CARRIED.

Lila phoned Grant Peeling (cell: 631-7141 or 691-0459) re PST applicable for Pest Control Officer Labour re the Provincial Budget released a couple days ago. As far as Grant is aware there will be no applicable PST for Pest Control Officers. Proposed 2017 Budget discussed.

17-07 MacPherson/Datchko:

THAT,

Ronnie Voeltz, Pest Control Officer, move from \$37.00/call

to \$39.00/call for 2017.

CARRIED.

17-08 Jankoski/Fishley:

for 2017.

THAT,

each Rural Municipality contribution remain at \$5000.00

CARRIED.

Reported the following was received from the Provincial Rat Eradication (Program PREP) for 2016 after each R.M. filled out their forms: Tullymet - \$1932.00, Abernethy - \$1200.00, North Qu'Appelle -\$1338.00, Ituna Bon Accord - \$\$1200.00. Noted that the R.M. of Kellross did not receive any funds. Discussion. Lila to continue getting the numbers to the Rural Municipalities early December so they can report and apply for funding rebate from PREP.

District #39 ADD Board Inc. Minutes March 24, 2017 Page 2

- Murray still sits on the Simply Ag Board. Protecting species at risk will continue for another 4 or 5 years between Simply Ag Board and Cattlemen's Association. Grain bag recycling pilot program: Raymore is our closest place for collecting grain bags but they have to be rolled first. Quite a few farmers are buying rollers themselves for the grain bags.
- Ronnie said there were new forms for Pest Control Officers that he didn't know about and they caused confusion on the status of rats for 2016. He has the new forms now and will be using them exclusively. Ronnie passed around the forms for viewing.
- Discussion on PCO call backs. For 2016 there are 30 calls rolled over to 2017, warmer Fall one of the reasons. It is usually not this many.
- 17-09 MacPherson/Patterson: THAT, for after season call backs our PCO will be paid mileage at 50 cents/km and the calls to be rolled forward to the next billing year. This will be re-evaluated next year.

#### CARRIED.

17-10 Fishley/Datchko: THAT, signing officers be two of three signing authority. Therefore any two of Larry Jankoski, Murray Huber or Lila Banks.

#### CARRIED.

17-11 MacPherson: THAT, the meeting be adjourned. CARRIED.

.....Lunch at Houston Pizza.....

12 W



#### Administrator Report to Council Tuesday, April 10, 2018

**Bank Balance** 

\$ 591,047.81

Pasqua Lake Reserve (2016)

221,865.68

Taylor Beach Reserve (2016)

85,503.58

\$ 324,659.25

Bouquets -

Complaints -

Building Permits - Review 728 Pasqua Lake Permit

#### Office

| Tue. April 3 | Payroll                                       |  |  |  |
|--------------|---|--|--|--|
|              | Prep for Special Council meeting              |  |  |  |
|              | Prep for Works Committee meeting              |  |  |  |
| Wed, April 4 | Special Committee meeting – 9:00 am           |  |  |  |
|              | Works Committee meeting – 11:10 am            |  |  |  |
|              | Payroll – enter EFT                           |  |  |  |
|              | Prepare minutes from meetings                 |  |  |  |
| Thu, April 5 | Contact Somerville Safe & Lock to change keys |  |  |  |
|              | Prep for Finance Committee meeting            |  |  |  |
|              | Change information on website, and MuniSoft   |  |  |  |
| Fri, April 6 | Purchase of RM town owned lot                 |  |  |  |
|              | School Tax corrections                        |  |  |  |
| Mon. April 9 | PL Hamlet Board meeting – 10:00 am            |  |  |  |
| FU.          | NQGPA AGM – 7:00 pm                           |  |  |  |

#### **Dates to Remember:**

April 12, 2018 – An Introduction to Community Planning & Building Standards Melville – N. Keith

April 13, 2018 - Keeping the Pace Assessment Management Requirement - Balgonie, SK - 10:00 am - L. Carlson & other

April 16, 2018 – Finance Committee meeting at 9:00 am

#### Holidays -

Nicole Monday s in July

Darwin Fridays in May (4)

Fridays in June (4)

June 25-29 (5)

July 3-6 (4)

July 9-13 (5) Sept 4-7 (4)

Has 29.5 days to use in 2018 if approved 26 used and 3.5 for carryover to 2019 or to use in 2017

Darcy July 16-27 (10)

Lloyd Aug 03-13 (6)

Respectfully submitted

N. Keith

**Acting Administrator** 

Box 99 Fort Qu'Appelle SK 50G 150 Phone 306.332.5202

Website <u>www.rm187.ca</u> email rm187@sasktel.net

SIN

Date

Vendor Name

Payment #

#### Rural Municipality of North Qu'Appelle No. 187

#### List of Accounts for Approval

As of 4/06/2018

Batch: 2018-00048 to 2018-00055

Page 1

Invoice # Reference Invoice Amount Payment Amount Bank Code: AP - AP GENERAL Computer Cheques: 7080 3/31/2018 Alsco LSASA1021009 Maintenance -Coverall 48.29 LSAS1022788 Coverall Rental 48.29 LSAS1024495 Coverall Rental 48.29 LSAS1026264 Coverall Rental 48.29 193.16 7081 3/31/2018 Carlson, Lee Mar 2018 Indemnity 1,360.20 1,360.20 7082 3/31/2018 Minister of Finance 2133083 Water Test 23.00 23.00 7083 3/31/2018 Ministry of Finance Issued To: Minister of Finance March 2018 Remittance 9,915.95 9,915.95 7084 3/31/2018 Municipal Employees' 03/20/18 Payrol! 3,727.10 3,727.10 7085 3/31/2018 Receiver General March 2018 Payroll Remittance 6,699.79 6,699.79 7086 3/31/2018 Sask Energy 03/22/18 Office - Heat 256.63 256.63 7087 3/31/2018 Sask Power 03/20/18 St. Lights KP 135.30 03/20/18. St. Lights BST 171.43 03/20/18.. St. Lights EH 14.28 03/20/18... Power - Well 159.27 03/19/18 St. Lights GV 71.18 03/19/18. St. Lights PL 1,001.86 03/19/18.. St. Lights JE 156.59 03/21/18.... St. Lights QE 136.29 03/21/2018 St. Lights TB 136.29 21/03/18 St. Lights LE 123.91 March 2018 Office Power 2,227.27 120.87 7088-Man 4/05/2018 Johnson, Marcy 04/18 Final Pay Marcy Final Pay 1,834.76 1,834.76 7089 4/10/2018 Dionco Sales 13442 Cylinder lift for Wobbly 549.45 549.45 7090 4/10/2018 **Heavy Construction Safety** 2018-07073 Maint Shop Supply 46.20 46.20 7091 4/10/2018 Horsman, Leonard Mar 2018 Expenses 1,008.00 1,008.00 7092 4/10/2018 **Howden Country Services Ltd** 5087 Maintenance - Pete 21.71 21.71 7093 4/10/2018 Jackson Bros. Bobcat Services 08.... Maint- Materials 453.60 453.60 MuniSoft 7094 4/10/2018 2018/19-00518 Office Supply 93.93 93.93 7095 4/10/2018 **Professional Building** 18033155 BP 1,116.52 1,116.52 7096 4/10/2018 **Profile Tire** 4971 Maint - Pete 14.42 4982 Maint - Pete 97.64 5022 Maintenance - GMC 33.28 145.34 7097 4/10/2018 Receiver General 03/13/18 CPP Remittance 2017 50.56 50.56 7098 4/10/2018 RoBo Sales Mar 2018 Maintenance Fuel 2,393.14 2,393.14 7099 4/10/2018 SARM Saskatchewan Association 21373 P & D - SARM 39.38 39.38 4/10/2018 Sask Energy 7100 03/28/18 Shop Heat 267.02 267.02

13-11

Report Date 4/06/2018 3:25 PM

### List of Accounts for Approval As of 4/06/2018

Batch: 2018-00048 to 2018-00055

Page 2

| Payment #     | Date       | Vendor Name<br>Invoice #      | Reference  | Invoice Amount | Payment Amount |
|---------------|------------|-------------------------------|--|----------------|----------------|
| 7101          | 4/10/2018  | Sask Power<br>03/28/18        | Shop - Power   | 108.59         | 108.59         |
| 7102          | 4/10/2018  | Sask Tel Cmr                  | The statement of the st |                |                |
|               |            | 03/28/18                      | Office Phone FS  | 185.36         |                |
|               |            | 03/28/18                      | Office Phone RM  | 109.54         |                |
|               |            | 03/29/18                      | Maintenance Phone  | 67.88          | 362.78         |
| 7103          | 4/10/2018  | Spanier, Garnet<br>Mar 2018   | Expenses   | 618.20         | 618.20         |
| 7104          | 4/10/2018  | Success Office S              | ystems   |                |                |
|               |            | INV201847                     | Photocopying   | 35.44          | 35.44          |
| 7105          |            |                               |  |                |                |
| . 100         | 1, 10,2010 | Mar 2018                      | Office - Water   | 238.60         |                |
|               |            | March 2018                    | Shop - Water   | 238.60         | 477.20         |
| 7106          | 4/10/2018  | Tru Hardware                  | Paragraph (1997)   |                | 9              |
| 7100          | 4/10/2016  | 2036241                       | Shop Supplies  | 35.44          | 35.44          |
| 7407          | 4/40/0040  |                               |  | 33.44          | 33.44          |
| 7107          | 4/10/2018  | Valley Bake & Co              | The second secon | 111.00         | 111.00         |
|               |            | 24                            | Catering Public Meeting  | 111.00         | 111.00         |
| 7108          | 4/10/2018  | Valley Pumps & S<br>3360      | Softners<br>Maint - Pete   | 3.51           | 3.51           |
| Other:        |            |                               |  |                |                |
| 18040601-Man  | 4/06/2018  | Johnson Maray                 |  |                |                |
| 10040001-Wan  | 4/06/2016  | Johnson, Marcy<br>PM 18-04-01 | Payroll Mar 21 - Apr 3   | 2,862.70       | 2,862.70       |
| 18040602-Man  | 4/06/2018  | Keith, Nicole                 |  |                |                |
|               |            | PM 18-04-01                   | Payroll Mar 21 - Apr 3   | 1,350.61       | 1,350.61       |
| 18040603-Man  | 4/06/2018  |                               |  |                |                |
|               |            | PM 18-04-01                   | Payroll Mar 21 - Apr 3   | 1,772.15       | 1,772.15       |
| 18040604-Man  | 4/06/2018  | Webster. Lloyd                |  |                |                |
|               |            | PM 18-04-01                   | Payroll Mar 21 - Apr 3   | 1,366.01       | 1,366.01       |
| 18040605-Man  | 4/06/2018  | Klisowsky, Lorrai             | ne   |                |                |
|               |            | PM 18-04-01                   | Payroll Mar 21 - Apr 3   | 730.26         | 730.26         |
| 18040606-Man  | 4/06/2018  | McCullough, Dard              | AT SOME TO SERVICE AND ADDRESS OF THE SERVICE SERVICES.  |                |                |
| 10040000-Wall | 4/00/2018  | PM 18-04-01                   | Payroll Mar 21 - Apr 3   | 1,105.99       | 1,105.99       |
| 40040007 84   | 410010040  |                               | rayron war 21 - Apr 3  | 1,105.99       | 1,105.99       |
| 18040607-Man  | 4/06/2018  | Johnson, Marcy<br>PM 18-04-02 | Reverse Payroll Mar 21 - Apr 3   | 2,862.70-      | 2,862.70-      |
| 18040609-Man  | 4/06/2018  | Johnson, Marcy                |  |                |                |
|               |            | PM 18-04-03                   | Payroll Mar 21 - Apr 3   | 1,863.83       | 1,863.83       |
|               |            |                               |  | Total for AP:  | 42,363.72      |
|               |            |                               |  | Total for Al . | 12,000.12      |



BW